

**31st ANNUAL MIAMI VALLEY PLANNING AND ZONING WORKSHOP
SESSION PROPOSAL FORM**

Friday, December 1, 2017, Sinclair Community College, 444 West Third Street, Dayton, OH, 45402

Please complete the entire form and email it to Amber Holloway at aholloway@vandaliaohio.org by Monday, August 28, 2017. Proposals must be submitted in Microsoft Word format. We are unable to accept faxed proposals. Please contact Amber Holloway (aholloway@vandaliaohio.org or 937-415-2301) or Ann Schenking (ann.schenking@daytonohio.gov or 937-333-3699) if you have any questions.

SESSION TITLE _____

SESSION ORGANIZER: This is the person with whom we will communicate throughout the conference planning process. This person is responsible for the session, including recruiting and registering speakers, and making certain the session is delivered. The organizer may also serve as the moderator.

NAME / TITLE _____

AGENCY _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE _____

E-MAIL _____

CHECK TOPIC(S) COVERED BY PRESENTATION:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Citizen Participation | <input type="checkbox"/> Hazards | <input type="checkbox"/> Parking | <input type="checkbox"/> Smart Growth |
| <input type="checkbox"/> Climate | <input type="checkbox"/> History | <input type="checkbox"/> Parks and Open Space | <input type="checkbox"/> Social Equity |
| <input type="checkbox"/> Comprehensive Planning | <input type="checkbox"/> Housing | <input type="checkbox"/> Property | <input type="checkbox"/> Streets |
| <input type="checkbox"/> Demographics | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Revitalization | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Density | <input type="checkbox"/> Law | <input type="checkbox"/> Signs | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Mixed-Use | <input type="checkbox"/> Site Plans | <input type="checkbox"/> Urban Design |
| <input type="checkbox"/> Environment | <input type="checkbox"/> Neighborhoods | <input type="checkbox"/> Small Towns | <input type="checkbox"/> Zoning |
| <input type="checkbox"/> Green Communities | <input type="checkbox"/> New Urbanism | | |

FORMAT OF SESSION

Panel Discussion Speaker(s) with Q & A Other _____

AUDIO & VISUAL EQUIPMENT: PowerPoint projectors and lap tops will be provided in each room. Each room has internet access. Presentations can be loaded on a flash drive and brought to the workshop.

PROVIDE A ONE TO TWO SENTENCE SUMMARY OF THE PROPOSED SESSION: This will be used to prepare the session description for the workshop brochure.

PROVIDE A ONE TO TWO PARAGRAPH DESCRIPTION OF THE SESSION CONTENT:

SPEAKER INFORMATION: Please complete for all speakers.

Speaker 1

NAME / TITLE _____

AGENCY _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE _____

E-MAIL _____

SHORT BIO: Please provide a few sentences describing formal education, major career positions, experience, and expertise as it relates to the presentation.

Speaker 2

NAME / TITLE _____

AGENCY _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE _____

E-MAIL _____

SHORT BIO: Please provide a few sentences describing formal education, major career positions, experience, and expertise as it relates to the presentation.

Speaker 3

NAME / TITLE _____

AGENCY _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

PHONE _____

E-MAIL _____

SHORT BIO: Please provide a few sentences describing formal education, major career positions, experience, and expertise as it relates to the presentation.